



# The 55th Annual Junior High/Middle School Choral Festival Application Form

Please Print Clearly

School Name \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Director's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

MENC Membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of performing group \_\_\_\_\_

Voicing \_\_\_\_\_ Number of singers \_\_\_\_\_

Number of rehearsals per week \_\_\_\_\_ Please check the appropriate category below:  
(during school \_\_\_\_\_ (evening) \_\_\_\_\_ (before school) \_\_\_\_\_ (after school) \_\_\_\_\_

Will participate at Rowan University, April 9, 2008 \_\_\_\_\_

Will participate at Rutgers University, May 21, 2008 \_\_\_\_\_

We can arrive at: \_\_\_\_\_ We must depart no later than: \_\_\_\_\_

### Proposed Program

(Time limit: Not to exceed 10-12 minutes, no more than 3 titles)

**THIS SECTION MUST BE COMPLETED AT THIS TIME!**

**Please Print or Type Legibly**

<u>Selection (Maximum of 3)</u>	<u>Complete Name of Composer/Arranger</u>	<u>Voicing</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

(If any of the above titles are folk songs, please indicate country or region of origin)

**FEE:** \$125.00 per group (non-refundable)

**FESTIVAL DATES:**  
**(Limited to the 1st TEN (10) Groups on each date)**

**DEADLINES:** Monday, March 3, 2008 for Rowan  
Monday, April 21, 2008 for Rutgers

Wednesday, April 9, 2008  
South Site: Rowan University  
TIME: 9:30 am - 1:30 pm

**SEND TO:** Kathy Mosher, Registrar  
80 Jumping Brook Drive  
Lakewood, NJ 08701  
732-367-7194

Wednesday, May 21, 2008  
North Site: Rutgers University  
TIME: 9:30 am - 1:30 pm

**EMAIL:** kmosher@cjmea.org

**FESTIVAL CHAIRPERSON:**

Larry DePasquale  
856-256-4896  
depasquale@rowan.ed

**ALL INCOMPLETE FORMS WILL BE RETURNED!**

MAKE CHECK PAYABLE TO **NJMEA** (Do not send cash)

**Purchase Orders Are NOT Accepted**

*CHECKS MUST ACCOMPANY ALL REGISTRATION FORMS*

**BE SURE TO INCLUDE A PHOTOCOPY OF YOUR MENC CARD**

Other information including directions and schedules will be mailed.