



NJMEA STATE CONFERENCE Session Proposal Application



Please complete the following application and return to Marie Malara, Conference Chairperson ASAP. The application must be completed in full to be considered. You may attach the session description and biography to this form if additional space is required.

Clinician Name: _____

Affiliation (Position, school, etc.): _____

Home Address: _____

Town: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____ Fax: _____

Sponsor: _____

Session Title: _____

Session Target Audience/Grade Level: _____

Session Description (as you would wish it to be published): (prefer TYPED attachment if more than two sentences)

Name of Demonstration Group _____

Biography in 200 words or less. Do not list every teacher you have studied with & every place and person you have performed. Please TYPE in paragraph form, print out and attach to this application & mail photo (Please mail or email an actual high quality photo. Do not ask us to download photos/bios from websites as they are not acceptable.) Please use CDs for mailing Word files and Photos, because floppy discs are no longer used.

AV Requirements: _____

Piano: _____ Yes _____ No

Please TYPE the proposed program, print it out and attach it to this application. The following MUST be included: Complete Title; Composer's Full Name; Arranger's Full Name; Publisher

NOTE:
It is best to type your biography using the Times font in at least 12 points. Then email the Word file(s) and any high quality photos to Malara97@aol.com. You must also send a clean, clear hard copy using the 12 point Times font. This is to avoid problems and creating mistakes in case it is necessary to scan your hard copy. Do not forget to send your photo. Please use CDs for mailing Word files and Photos. Thank you for your assistance.

Please TYPE biographical information requested as "TYPE" because we will be scanning this information. Printed information is not able to be scanned and too many mistakes are made in the copying process.

Please mail to the address below:
Marie Malara, Conference Chairperson
34 Fanwood Drive
Sayreville, NJ 08872
PHONE: 732-238-0230

Information may be obtained from:
malara97@aol.com